

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Art Unit 1791

Vidar Snekkenes, Krister
Olsson

Confirmation No. 1645

Serial No. 10/551,100

CERTIFICATE OF MAILING

Filed: 26 September 2005

I HEREBY CERTIFY THAT THIS PAPER AND THE DOCUMENTS
REFERRED TO AS BEING ATTACHED OR ENCLOSED HERewith
ARE BEING ELECTRONICALLY SUBMITTED TO THE
COMMISSIONER FOR PATENTS, P.O. BOX 1450,
ALEXANDRIA, VA 22313-1450 ON 25 September 2008

For: IMPREGNATION OF CHIPS
WITH AN ACID LIQUID
PRIOR TO A SULPHATE
PULPING PROCESS

/rfasth/

Examiner: Anthony J. Calandra

Rolf Fasth

Date: 25 September 2008

Attorney for Applicant

TRANSMITTAL LETTER**ELECTRONIC SUBMISSION**

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

In connection with issuance of a patent, enclosed for
filing in the above-referenced application are the following:

- (X) Form PTOL-85 (Part B - Fee Transmittal)
- (X) Substitute Oath or Declaration as requested in the
Notice of Allowability
- (X) Issue Fee and Publication Fee (\$1740.00) to be charged
to Account No. 06-0243.
- (X) The Commissioner is hereby authorized to charge
any additional fees which may be required in connection
with the issuance of a patent or credit over-payment to
Account No. 06-0243.

Respectfully submitted,

FASTH LAW OFFICES

/rfasth/

Rolf Fasth

Registration No. 36,999

FASTH LAW OFFICES

26 Pinecrest Plaza, Suite 2

Southern Pines, NC 28387-4301

Telephone: 910-687-0001

Facsimile: 910-295-2152

Our ref: 128.1198USN